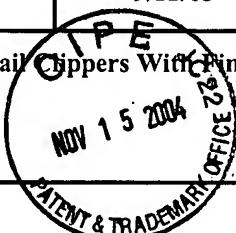


**AMENDMENT TRANSMITTAL LETTER (Small Entity)**Applicant(s): **Tor Rafael Lund, et al.**

Docket No.

**134/125**

Application No.	Filing Date	Examiner	Customer No.	Group Art Unit	Confirmation No.
<b>10/660,470</b>	<b>9/12/03</b>	<b>S. Willatt</b>	<b>27612</b>	<b>3732</b>	<b>4956</b>

Invention: **Nail Clippers With Finger Illuminator****COMMISSIONER FOR PATENTS:**

Transmitted herewith is an amendment in the above-identified application.

Applicant claims small entity status. See 37 CFR 1.27

The fee has been calculated and is transmitted as shown below.

**CLAIMS AS AMENDED**

	CLAIMS REMAINING AFTER AMENDMENT	HIGHEST # PREV. PAID FOR	NUMBER EXTRA CLAIMS PRESENT	RATE	ADDITIONAL FEE
TOTAL CLAIMS	14 -	20 =	0	x \$9.00	\$0.00
INDEP. CLAIMS	3 -	3 =	0	x \$44.00	\$0.00
Multiple Dependent Claims (check if applicable)		<input type="checkbox"/>			\$0.00
				<b>TOTAL ADDITIONAL FEE FOR THIS AMENDMENT</b>	<b>\$0.00</b>

No additional fee is required for amendment.

Please charge Deposit Account No. \_\_\_\_\_ in the amount of \_\_\_\_\_.

A check in the amount of \_\_\_\_\_ to cover the filing fee is enclosed.

The Director is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account No. 01-3022

- Any additional filing fees required under 37 C.F.R. 1.16.
- Any patent application processing fees under 37 CFR 1.17.

Payment by credit card. Form PTO-2038 is attached.

**WARNING: Information on this form may become public. Credit card information should not be included on this form. Provide credit card information and authorization on PTO-2038.**

  
\_\_\_\_\_  
Signature

Dated: **November 11, 2004**

I certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to "Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450" [37 CFR 1.8(a)] on **November 11, 2004**

(Date)

  
\_\_\_\_\_  
Signature of Person Mailing Correspondence

**Edgar W. Averill, Jr.**

Typed or Printed Name of Person Mailing Correspondence

cc:



THE UNITED STATES PATENT AND TRADEMARK OFFICE

IFW

In re the Application of  
TOR RAFAEL LUND, et al.  
For: NAIL CLIPPERS WITH FINGER ILLUMINATOR  
Serial No. 10/660,470  
Filed: 9/12/03

PATENT  
) Art Unit: 3732  
) Examiner: S. Willatt  
)  
)  
) November 11, 2004

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Sir:

**AMENDMENT**

In response to the Office Action of October 25, 2004, please amend the above-identified application as follows: